

MAY 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28 4th Sunday after Easter	29 Adult Catechism 7 p.m.	30	1	2 Choir Rehearsal 5:30 p.m.	3 First Friday Homeschooler event after Mass	4 First Saturday
5 5th Sunday after Easter	6 Bible Study 7 p.m.	7 <i>Catecismo para Adultos</i> 7 p.m.	8	9 Ascension of Our Lord	10 Abortion Prayer Vigil at noon	11 Young Roses
12 Sunday after Ascension Mother's Day	13 Adult Catechism 7 p.m.	14	15	16 Choir Rehearsal 5:30 p.m.	17	18 Altar Guild
19 Pentecost Sunday	20 Bible Study 7 p.m.	21 <i>Catecismo para Adultos</i> 7 p.m.	22	23 Choir Rehearsal 5:30 p.m.	24 All-Night Adoration begins 7 p.m.	25 All-Night Adoration til 7:30 a.m. Confessions 4 p.m.
26 Trinity Sunday First Communions	27 Adult Catechism 7 p.m.	28	29 F.S.S.P. Ordinations	30	31	1 First Saturday Confessions 4 p.m.

Church Location:
626 Aspen Dr.
Security, Colo. 80911
(719) 382-0121

Mailing Address:
P.O. Box 5211
Colorado Springs,
Colo. 80931-5211

Sacramental Emergency:
(719) 464-6129

Parish Registration, Records, Inquiries:
cosfssp@gmail.com

www.COSFSSP.org

VOLUNTEERS

St. Benedict Altar Guild
Fr. Dennis Gordon: (719) 382-0121
Nathan Wike: cosfssp.altarguild@gmail.com

Choir
Kelsey Villalobos: (719) 651-9800

Ushers
Kris McCowen: (719) 352-1519

Pro-Life Events
Michael Smiley (719) 502-9149
Michelle Smiley (719) 447-7236

Home-Schoolers' First Friday
Gracey Wike:
cosfssp.homeschoolgroup@gmail.com

Young Roses of Mary Girls' Group
Amy Seltzer: caseltzer@gmail.com

Take-Them-a-Meal/Sunday Brunch
Marcella Guilez dmjmfamilyllove@aol.com

Housekeeping
Jennifer Villalobos: (719) 651-8135

Bulletin
Jill Demian: (719) 579-9439

Please pray for:

The Repose of the Souls of:

- + Fr. Terrence Gordon, F.S.S.P.
- + Eileen Fain
- + Frances Kwitek
- + Rick Peters

Parishioners who serve our nation:

- Sgt. Luis Arvelo-Massari, U.S. Army
- Master Sgt. Chris Biery, U.S. Air Force
- Sgt. Jordan Blanton, U.S. Army
- 1st Lt. Jack Deeney, U.S. Army
- Spec. 2 Victor Follis, U.S. Space Force
- Seaman Paula Gennitti, U.S. Navy
- 1st Lt. Adam Giammattei, U.S. Army
- Sgt. Major Chad Keirns, U.S. Army
- 1st Lt. Jeffrey LaCoste, U.S. Space Force
- Airman 1st Class S. LaSeur, U.S. Air Force
- 1st Lt. Mary McCowen, U.S. Army
- Rear Adm. Sean Regan, U.S. Coast Guard
- 2nd. Lt. Andrew Rodgers, U.S. Army
- Staff Sgt. Marc Snyder, U.S. Marine Corps
- Pvt. Michael Thomo, U.S. Army
- Spec. James Tupper, U.S. Army
- Sgt. Daniel Walsh, U.S. Army
- Sr. Airman Thomas Walsh, U.S. Air Force
- Maj. Nathan Wike, U.S. Army
- Master Sgt. A. Youngblood, U.S. Army
- Sgt. 1st Class Cinthya Zuniga, U.S. Army

IMMACULATE CONCEPTION CATHOLIC CHURCH

Priestly Fraternity of St. Peter ~ Tridentine Mass

MAY 5, 2024

FIFTH SUNDAY AFTER EASTER



"O Mary, through thine Immaculate Conception make my body pure and my soul holy."

Sunday Schedule:
Low Mass: 7 a.m.
9 a.m.
Sung Mass: 11 a.m.

Confessions:
One-half hour before Mass
Saturdays 4 p.m.

Daily Mass Schedule:
Monday, Tuesday, Wednesday: 8 a.m.
Thursday: 6 p.m.
Friday, Saturday: 8 a.m.

Holy Hour:
Thursday: 7 p.m.

PASTOR:
FR. JAMES GORDON, F.S.S.P.

ASSISTANT PASTOR:
FR. DENNIS GORDON, F.S.S.P.

THE DIABOLICAL SPIRIT

from: *Spiritual Theology*, by Jordan Aumann

Normally diabolical influence on the individual Christian is restricted to simple temptation, although it is not likely that the majority of temptations proceed from the immediate and direct intervention of the devil. At other times, with God's permission, the devil may concentrate his power on an individual by means of diabolical obsession or diabolical possession.

Diabolical Obsession. Obsession occurs whenever the devil torments a person from without and in a manner that is so intense that there can be no doubt about his presence and his action. In simple temptation the diabolical action is not so evident; absolutely speaking, it could be due to other causes. But in true and authentic obsession, the presence and activity of satan are so clear and unequivocal that neither the soul nor the director can have the least doubt of it. The soul is aware of its own vital activity and government of its faculties, but it is at the same time clearly aware of the external activity of satan, who tries to exert violence on the individual.

Obsession can affect the interior faculties especially the imagination, or the external senses in various manners and degree. The attack on the imagination differs from ordinary temptation only by reason of its violence and duration. Although it is difficult to determine exactly where simple temptation ends and true obsession begins, we can say that when the disturbance of the soul is so profound and the

tendency to evil is so violent that the only possible explanation lies in some external force (even when there is nothing evident externally), it is certainly a case of diabolical obsession. It can take many different forms.

Sometimes it is manifested as a fixed idea that absorbs all the energies of the soul; at other times the images and representations are so vivid that the subject feels that he or she is dealing with concrete reality. Again, it may refer to one's duties and obligations, toward which one feels an almost insuperable repugnance, or it may be manifested by a vehement desire for something one is obliged to avoid.

This seizure has repercussions in the emotional life because of the intimate relation between the emotions and the cognitive faculties. The soul, even in spite of itself, finds itself filled with obsessive images that arouse doubt, resentment, anger, antipathy, hatred, despair, or dangerous tenderness and an inclination to sensuality. The best remedy against such assaults is prayer, accompanied by true humility, self-disdain, confidence in God, the protection of Mary, the use of the sacramentals, and obedience to one's director, from whom none of these things should be hidden.

Bodily obsession is usually more spectacular, but in reality it is less dangerous than internal obsession, although the two normally occur together. External obsession

Upcoming Parish Events

May 6 ~ Bible Study
Fr. Dennis Gordon continues an in-depth study of the Gospel of Matthew, 7 p.m. in the Parish Hall.

7 de Mayo ~ Catecismo para Adultos
Catecismo continúa con el curso de Teología Espiritual, 7 p.m. en la sala de la parroquia.

May 10 ~ Abortion Vigil
One-hour prayer vigil begins at noon at Planned Parenthood, located at 3480 Centennial Blvd. Contact Michael Smiley, (719) 502-9149 or, Michelle Smiley, (719) 447-7236.

May 11 ~ First Rehearsal for New Men's Schola
This men-only schola will begin rehearsals next Saturday and will meet on 2nd and 3rd Saturdays of the month from 10 a.m.–11 a.m. Schola will begin with the Mass for Corpus Christi. To join, contact Kelsey Villalobos, (719) 651-9800.

May 11 ~ Young Roses of Mary
Girls' group (ages 8-18) to meet 7:45 a.m. for Mass, with tea and breakfast to follow. Contact Amy Seltzer, caseltzer@gmail.com.

May 12 ~ Mother's Day Brunch
Ladies, take a break! Men of the parish will host the Sunday Brunch after the 11 a.m. Mass. All parishioners are invited to attend. Men may sign up in the vestibule to volunteer. Contact Kris McCowen at (719) 352-1519.

May 12 ~ May Crowning
Children of the parish will honor Our Lady with flowers on Mother's Day. To participate, please bring fresh flowers on May 12. Contact Anita McCowen at cosfssp@gmail.com.

can affect any of the external senses, and there are numerous examples of this in the lives of the saints. The eye is filled with diabolical apparitions. Sometimes they are very pleasant, as when satan transforms himself into an angel of light to deceive the soul and fill it with sentiments of vanity, self-complacency, etc. By these and similar effects the soul will recognize the presence of the ene-

my. At other times satan may appear in horrible and frightening forms in order to terrify the servants of God and to withdraw them from the practice of virtue as one can discover in the lives of numerous saints. Or the devil may present himself in a voluptuous form in order to tempt souls to evil.

Other senses besides sight are also affected. The ear is tormented with frightful sounds and shouts,

+ MASS INTENTIONS + FOR THIS WEEK

Monday May 6 ~ Feria in Paschaltide
8 a.m. — + James P. Gordon, Jr.

Tuesday, May 7 ~ St. Stanislaus
8 a.m. — + Roland Tison, by McCowen Family

Wednesday, May 8 ~ Vigil of the Ascension
8 a.m. — Olivia Loera

Thursday, May 9 ~ Ascension of the Lord
6 p.m. — Private Intention

Friday, May 10 ~ St. Antoninus
8 a.m. — Private Intention

Saturday, May 11 ~ Sts. Philip and James
8 a.m. — Private Intention

Sunday, May 12 ~ Sunday after the Ascension
7 a.m. — Private Intention
9 a.m. — Private Intention
11 a.m. — *Pro Populo*

Our parish priests cannot accept Mass intentions at this time.

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with blasphemy and obscenities, or with voluptuous songs and music to arouse sensuality. The sense of smell sometimes perceives the most pleasant odors or an unbearable stench. The sense of taste is affected in various ways. Sometimes the devil arouses feelings of gluttony by producing a sensation of the most delicious food or most exquisite liquors the individual has never actually tasted. But usually he arouses a most bitter taste in the food that is taken, or he mixes repulsive objects with the food so that it would be dangerous or impossible to swallow or to digest.

Finally, the sense of touch, which is diffused throughout the whole body, can be subjected in countless ways to the influence of the devil. Sometimes there are terrible blows upon the body; at other times there are sensations of voluptuous embraces or caresses; or God may permit that His servant be tested by extreme experiences of sensuality, without any consent on the part of the one who suffers these things. Obsession may be due to... the permission of God... the envy and pride of the devil... the natural predisposition of the person obsessed.

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